

# WEST END PARISH COUNCIL

## AGENDA

Tuesday 13<sup>th</sup> November 2018  
8.00pm  
The Sports Pavilion  
Benner Lane, West End, GU24 9JP  
Tel: 01276 855361  
Email: [clerk@westendparishcouncil.org.uk](mailto:clerk@westendparishcouncil.org.uk)  
Website: [www.westendparishcouncil.org.uk](http://www.westendparishcouncil.org.uk)

Meeting called by: Clerk of the Council Suzanne Price



You are summoned to a **MEETING** of the **PARISH COUNCIL** to be held on the above date, to transact business as set out below

PUBLIC PARTICIPATION – TEN MINUTES ARE AVAILABLE AT 8.00PM FOR THE PUBLIC TO EXPRESS A VIEW OR ASK A QUESTION ON RELEVANT MATTERS ON THE FOLLOWING AGENDA. THE PUBLIC ARE WELCOME TO STAY AND OBSERVE THE REST OF THE PUBLIC PART OF THE MEETING

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATION OF INTEREST

Members are invited to declare any disclosable pecuniary interests or non-pecuniary interest in respect to matters being considered at the meeting

### 3. To CONFIRM the Minutes of the Parish Council Meeting held 31<sup>st</sup> October 2018

### 4. PLANNING MATTERS

To consider applications received prior to this meeting

- a) 18/0642 FAIROAKS AIRPORT
- b) 18/0837 LAND EAST OF OUTFALL COTTAGES, BLACKSTROUD LANE EAST, LIGHTWATER

### 5. HIGHWAYS MATTERS

To DISCUSS any outstanding matters

- a) Complaint letter from a resident regarding parking issue with Gracewell Nursing Home employees
- b) Complaint letter from a resident regarding damage to road surface on Street Heath

### 6. RECREATION GROUND/PLAYGROUNDS/PAVILION/WAR MEMORIAL/COMMON LAND

To DISCUSS any outstanding matters

### 7. CIL/BUSINESS PLAN

To DISCUSS any outstanding matters

- a) Lease details for Tringham Hall in relation to a new community building

### 8. FINANCIAL MATTERS

- a) To NOTE payments (list available at meeting)
- b) To NOTE the CIL balance
- c) To NOTE the bank balance for October
- d) To NOTE the petty cash statement for October

### 9. ITEMS FOR THE NEXT AGENDA

### 10. EXCLUSION OF THE PRESS AND PUBLIC

Under the Public Bodies (Admission to Meetings) Act 1960 1(2) – likely disclosure of exempt information

#### PART II

11. To discuss the analysis documents for the skate park

12. To discuss the analysis documents for the MUGA