

# WEST END PARISH COUNCIL AGENDA

Tuesday 13<sup>th</sup> October 2015  
8.00pm  
The Sports Pavilion  
Benner Lane, West End  
GU24 9JP  
Tel: 01276 855361  
Email: [westendparish@btconnect.com](mailto:westendparish@btconnect.com)  
[www.westendparishcouncil.org.uk](http://www.westendparishcouncil.org.uk)

Meeting called by: Clerk of the Council Suzanne Price



You are summoned to a **MEETING** of the **PARISH COUNCIL** to be held on the above date, to transact business as set out below.

PUBLIC PARTICIPATION – TEN MINUTES ARE AVAILABLE AT 8.00PM FOR THE PUBLIC TO EXPRESS A VIEW OR ASK A QUESTION ON RELEVANT MATTERS ON THE FOLLOWING AGENDA. THE PUBLIC ARE WELCOME TO STAY AND OBSERVE THE REST OF THE PUBLIC PART OF THE MEETING

## Agenda

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATION OF INTEREST

Members are invited to declare any disclosable pecuniary interests or non-pecuniary interest in respect to matters being considered at the meeting

### 3. To CONFIRM the Minutes of the Meeting held on 8th September 2015

### 4. PLANNING MATTERS

To consider applications received prior to this meeting

- a) 15/0787 3 Boldinghouse Lane, GU24 9JJ
- b) 15/0726 5 Bergenia Court, GU24 9PH
- c) 14/0170 Green Hedges, Brentmoor Road, GU24 9NW (Relaxation/Modification)

### 5. HIGHWAY MATTERS

To NOTE any highway matters outstanding and new issues

- a) Roundabout sponsorship
- b) Lucas Green Road hedge and manhole covers

### 6. RECREATION GROUND/PLAYGROUNDS/PAVILION/WAR MEMORIAL/COMMON LAND

To NOTE any matters outstanding

### 7. WATER COURSES/DITCHES/FLOOD PREVENTION

To NOTE any matters outstanding

### 8. FINANCIAL MATTERS

- a) To NOTE payments (list available at meeting)
- b) To NOTE the bank balance for September
- c) To NOTE the petty cash statement for September
- d) To NOTE expenditure up to 2<sup>nd</sup> quarter
- e) To NOTE income up to 2<sup>nd</sup> quarter

### 9. REPORT ANY DOCUMENTS AND CORRESPONDENCE RECEIVED OR TO BE REVIEWED

To NOTE any matters outstanding

### 10. GENERAL

To NOTE any matters outstanding

### 11. ITEMS FOR THE NEXT AGENDA